

10/505235

PATENT

#2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Nicholas Arthur SCOTT

DT09 Rec'd PCT/PTO 19 AUG 2004

Serial No. :

Group Art Unit:

Filing Date :

Examiner:

Title : **A SYSTEM FOR SALE OF  
CONSUMER GOODS**

International : PCT/NO03/00067  
Application No.

International : February 21, 2003  
Filing Date

Priority Date : February 22, 2002  
Claimed

Entity Status : Small Entity

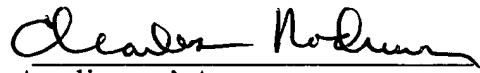
Our Docket : RR-569 PCT/US

EXPRESS MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as EXPRESS MAIL Customer Receipt No. EV334433202US in an envelope addressed to:

Mail Stop PCT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on August 19, 2004

  
Applicants' Attorney

Mail Stop PCT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 CFR 1.56, applicant encloses a completed Form

PTO-1449 (1 page) listing the documents cited by applicant. Copies of the non-U.S. patent documents cited by applicant are enclosed.

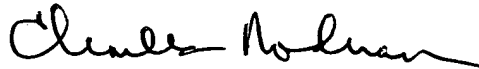
The documents being furnished were cited in an International Search Report dated June 4, 2003 and in an International Preliminary Examination Report ("IPER") dated April 29, 2004, which accompany this Information Disclosure Statement. Notably, the IPER indicates that all claims satisfy the criteria of novelty, inventive step and industrial applicability.

Applicant respectfully requests that the examiner consider the cited documents in the examination of this application.

Since a first Office Action on this patent application has not yet been received, applicant believes that no fee is chargeable for the filing of this Information Disclosure Statement.

However, should any fee be necessary in connection with the filing of this Information Disclosure Statement, please debit our Deposit Account No. 18-1743.

Respectfully submitted,



Charles B. Rodman, Reg. No. 26,798  
Attorney for Applicant

Dated: August 19, 2004  
RODMAN & RODMAN  
7 South Broadway  
White Plains, New York 10601

Telephone: (914) 949-7210  
Facsimile: (914) 993-0668

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO		<b>Complete if Known</b>	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  <i>(use as many sheets as necessary)</i>		Application Number	
		Filing Date	
		First Named Inventor	Nicholas Arthur SCOTT
		Art Unit	
		Examiner Name	
		Attorney Docket Number	RR-569 PCT/US
Sheet	1	of	1

[illegible][illegible]

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional).<sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.